



## TENDERS

1. CONTRACT NO. AND DESCRIPTION OF CONTRACT	COMPULSORY BRIEFING SESSION VENUE
<p><b>ED 411</b> Operation and Maintenance of Electrical Substations and Switch Houses in Mdantsane for a three year period.</p>	<p><b>Monday: 05 OCTOBER 2020 at 10 am</b> Electricity Department Offices, Civic Centre, Cnr Major Square and Sherwood Avenue, Beacon Bay <i>A ten (10) minutes grace will be granted to late comers for the compulsory briefing session. Thereafter no further admittance to the meeting will be permitted.</i></p>
<p><b>Evaluation Criteria:</b> 80/20 Price = 80 BBEE Points = 20 Submit a BBEE Certificate (to claim preferential points)</p>	
<p><b>CIDB GRADING : 5EP or 4EPPE</b></p>	
<p><b>All Enquiries:</b> Mr. Warren Krauspe Email : Warrenk@buffalocity.gov.za</p>	

2. CONTRACT NO. AND DESCRIPTION OF CONTRACT	COMPULSORY BRIEFING SESSION VENUE
<p><b>ED 412</b> Mdanstane Electrical Network Maintenance Project Coordinator for a Three Year Period</p>	<p><b>Tuesday: 06 OCTOBER 2020 at 10 am</b> Electricity Department Offices, Civic Centre, Cnr Major Square and Sherwood Avenue, Beacon Bay <i>A ten (10) minutes grace will be granted to late comers for the compulsory briefing session. Thereafter no further admittance to the meeting will be permitted.</i></p>
<p><b>Evaluation Criteria:</b> 80/20 Price = 80 BBEE Points = 20 Submit a BBEE Certificate (to claim preferential points)</p>	
<p><b>CIDB GRADING: N/A</b></p>	
<p><b>All Enquiries:</b> Mr. Warren Krauspe Email : Warrenk@buffalocity.gov.za</p>	

### REQUIRED DOCUMENTS:

*POTENTIAL BIDDERS ARE URGED TO SUBMIT THE FOLLOWING ATTACHMENT WHEN SUBMITTING BID DOCUMENTS, FAILURE TO DO SO WILL LEAD TO DISQUALIFICATION.*

- Company Profile
- Certified Municipal Debt Clearance Certificate/Business Premises Lease Agreement
- Certified Joint Venture Applicable
- Original/Certified BBEE Certificate
- CSD Supplier Number

*N.B. AS PER THE NATIONAL TREASURY REGULATIONS, PROSPECTIVE BIDDERS MUST BE REGISTERED ON THE CENTRAL SUPPLIER DATABASE PRIOR SUBMITTING THEIR BID PROPOSAL*

### OBTAINING OF TENDERS DOCUMENTS:

Tender Documents for each tender may be obtained from the Contracts Management Department, Supply Chain Management, 80 Phillip Frame Road, Chiselhurst (P.O. Box 626), East London on **payment of R500.00 for each Contract.**

### SUBMISSION OF TENDERS:

Tenders must be submitted **before 12:00 on Tuesday, 27 October 2020.**

Tenders may be submitted by hand, or by post. Faxed, e-mailed unsigned or incomplete tenders will not be accepted.

#### 1. By hand: *One original document*

Sealed tenders endorsed on the envelope with the Bidder's name and address and the contract number must be deposited in the formal tender box,

Supply Chain Management, 80 Phillip Frame Road, Chiselhurst, East London.

- 2. By post:** To reach the City Manager, P.O. Box 626, East London, 5200 in sufficient time for it to be placed in the Tender Box before the closing time. It must be expressly understood that the council disclaims any responsibility for seeing that bids sent by post or delivered in any other way to the council, are lodged in the tender box.

### OPENING OF TENDERS:

Tenders will be opened in public at **14:00, on Tuesday, 27 October 2020** at Supply Chain Management, No. 80 Phillip Frame Road, Chiselhurst.

Standard Tender conditions will apply. Council reserves the right not to accept the only or lowest or any tender at all, or to accept the whole or part of any tender. The invitation and award of tenders is subject to the Council's Procurement Policy on Tenders. The Council gives preference to previously disadvantaged contractors as set out in the procurement formula in the tender documents. Suppliers can only claim preferential points against a recognised B-BEE status level of contribution. Canvassing of Councillors or Municipal Officials shall disqualify a tender.

The Council reserves the right to extend the tender period by a notice in the press. All contracts will be subjected to risk Assessment, including presentation or interviews with Service Providers. **(4498)**